## Exhibit A

## 18-23538-shl Doc 9486-1 Filed 05/11/21 Entered 05/11/21 17:22:52 Exhibit A Pg 2 of 2

From: Stopen, Keith William Murphy To:

Cc: Wilczak, Tom; Brotnow, Michael

Debtor Non Debtor 2.2.2019 Closing BS Clean v2.xlsx Intercompany matrix P12 2018 v3.xlsx Attachments:

Bill

We can talk on Tuesday

thx